

Club Health Assessment for District 51 E through March 2022

| WIERNATIO | OWA | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|-----------------|--|----------------------------|--|--------------------------------------|---|----|------|---|----------|---|---------------------------|---|-----------------------|------|---|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | S nt | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When more that one year appears i | repeat | | Notes the If officers than do not havea an active | 12 months | | |
| Clubs le | ess than two years old | | | | | | | | | | | | | | | | | |
| С | uerto Rico Mujeres Líderes ibernética Award (06/30/2021) | 06/30/2020 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 1 | | 3 | | T,M,VP,SC | 13 | 90+ Days | |
| | io Piedras Rafael Hernandez ducadores | 04/30/2020 | Cancelled(8*) | 0 | 0 | 25 | -25 | -100.00% | 25 | 2 | 3 | 1 | None | | P,S,T,M,VP MC,SC | N/R | 90+ Days | |
| | an Juan - Mujeres omprometidas con el Autismo | 06/18/2021 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 6 0 | | 4 | | 2 | | VP,SC | N/R | 90+ Days | |
| 140946 S | an Juan Lioness | 06/25/2020 | Active | 3 | 0 | 0 | 0 | 0.00% | 6 3 | | 18 | | 2 | | T,M,VP,MC,SC | 19 | 90+ Days | |
| Clubs m | nore than two years ol | d | | | | | | | | | | | | | | | | |
| | AIROA PARK L C | 04/14/1978 | Active(2) | 14 | 0 | 0 | 0 | 0.00% | ъ́ 14 | | 2 | | 3 | | VP,MC,SC | 24+ | | |
| 14443 C | : Award (06/30/2016) :AGUAS | 02/26/1945 | Active | 53 | 3 | 14 | -11 | -17.19% | 6 61 | 7 | 0 | | 2 | N | | 0 | 90+ Days | \$210.00 |
| Exc | Award (06/30/2016, 06/30/20 | 18, 06/30/20 | | Ì | | | | | | | | | | | | | | |
| | AGUAS/VILLA BLANCA | 01/31/1975 | Active | 16 | 0 | 0 | 0 | 0.00% | ú 16 | | 0 | | 6 | R | VP,MC | 0 | | \$315.00 |
| | : Award (06/30/2019) :AROLINA COUNTRY CLUB | 11/11/1969 | Active | 30 | 3 | 0 | 3 | 11.11% | 6 27 | | 0 | | | R | | 3 | | \$460.00 |
| Exc | Award (06/30/2016, 06/30/20 | 19) | 7.0070 | 00 | Ü | Ü | Ü | | · | | | | | ., | | Ü | | |
| 58111 C. | AROLINA JULIA DE URGOS Award (06/30/2017) | 04/01/1996 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 13 | | 9 | | 5 | | S,T,M,VP,MC SC | 24+ | 90+ Days | |
| 14458 F/ | , | 12/20/1960 | Active | 33 | 4 | 2 | 2 | 6.45% | 6 28 | 45 | 0 | | | N | T,MC,SC | 2 | | |
| Exc | Award (06/30/2018, 06/30/20 | 19, 06/30/20 | 7.00.0 | | - | _ | _ | | | | | | | | | _ | | |
| | REDERIKSTED U S V I | 06/22/1984 | Active | 16 | 0 | 1 | -1 | -5.88% | 6 17 | 55 | 1 | | 3 | R | VP | 0 | | \$1,100.00 |
| 14462 G | URABO | 09/30/1964 | Active | 23 | 0 | 3 | -3 | -11.54% | 6 27 | 9 | 0 | | 2 | | VP,MC,SC | 22 | 90+ Days | |
| Exc | Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 14463 H | ATO REY | 05/24/1955 | Active | 35 | 0 | 1 | -1 | -2.78% | 34 | 11 | 0 | | | N | | 0 | | \$2,754.76 |
| Exc | Award (06/30/2016, 06/30/20 | 18, 06/30/20 | | [| | | | | | | | | | | | | | j |
| 14467 Jl | UNCOS | 11/20/1946 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 20 | | 0 | | | N | М | 3 | | |
| Exc 14469 L0 | : Award (06/30/2017, 06/30/20 OIZA | 19, 06/30/20 10/15/1969 | Active | 19 | 3 | 0 | 3 | 18.75% | 6 17 | | 0 | | | N | P,T,M,VP,MC | 0 | | \$120.00 |
| | | | / | | - | - | - | | | | 1 | | | | | - | | |



Club Health Assessment for District 51 E through March 2022

| WIERNATIONS | | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|-----------------|--|--------------------------------------|--------|----|------|--|----------|---|------------------------------------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Me Count A | embers | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | r repeat | | Notes the officers than do not have an active | t 12 month | 6 | |
| | ward (06/30/2017, 06/30/20 | • | | | | | | | | | | | | | | | | |
| 14470 LUC | QUILLO | 05/19/1969 | Active(2) | 11 | 11 | 11 | 0 | 0.00% | 11 | 4 | 1 | | 3 | | S,T,M,VP,MC SC | 11 | | |
| | ward (06/30/2016, 06/30/20 | | | ļ | | | | | | | | | | | | | | |
| 14471 MA | UNABO | 04/17/1972 | Active(1) | 20 | 0 | 3 | -3 | -13.04% | 23 | 6 | 3 | | 2 | R | T,MC,SC | 1 | 90+ Days | |
| 14465 RAI | FAEL M. CARRILLO L C | 11/21/1947 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 17 | 0 | | 6 | R | VP,MC,SC | 24+ | | \$100.00 |
| 14482 RIC | PIEDRAS | 08/09/1938 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | 2 | N | VP,MC | 2 | | \$5,445.00 |
| | ward (06/30/2016, 06/30/20 PIEDRAS LIONESS | 017, 06/30/20 | Active | 17 | 1 | 1 | 0 | 0.00% | 16 | 18 | 1 | | 2 | R | M,MC,SC | 0 | | |
| Exc A | ward (06/30/2017, 06/30/20 | 120) | Active | } '' | | • | Ü | 0.007 | , 10 | 10 | | | _ | | | Ü | | |
| | UND HILL L C | 01/31/1973 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 20 | 1 | | 2 | R | T | 0 | | \$1,725.00 |
| Exc A | ward (06/30/2017, 06/30/20 | 018 06/30/20 | 7.00.00 | | Ū | • | | 7.117 | , , , , | 20 | | | - | ., | | Ü | | 1 4., |
| | BANA LLANA | 03/20/1960 | Active | 12 | 1 | 3 | -2 | -14.29% | 15 | 7 | 0 | | 5 | N | | 3 | | \$91.80 |
| Exc A | ward (06/30/2016, 06/30/20 |)17) | 7101170 | | | Ü | _ | 11.20% | , 10 | • | | | Ü | ., | | Ŭ | | |
| 14427 SAN | · | 12/22/1936 | Active | 34 | 3 | 2 | 1 | 3.03% | 28 | 54 | 2 | | | R | MC | 4 | | \$2,480.00 |
| Exc A | ward (06/30/2016, 06/30/20 |)21) | 7101170 | | Ū | _ | • | 0.007 | | ٠. | _ | | | | | | | ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' |
| 33328 SAM | N JUAN GARDENS JOSE CRESPO | • | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | | R | M,MC | 0 | | \$322.00 |
| | ward (06/30/2017, 06/30/20 | , | | | | | | | | | | | | | | | | |
| 14493 SAN | N LORENZO | 10/17/1943 | Active | 50 | 6 | 0 | 6 | 13.64% | 44 | | 0 | | | N | | 0 | 90+ Days | \$3,080.00 |
| | ward (06/30/2016, 06/30/20 | • | | | | | | | | | | | | | | | | |
| | NTIAGO (CHAGO) RIVERA LA PRADES | 12/17/1968 | Active(1) | 3 | 0 | 0 | 0 | 0.00% | 3 | | 4 | | 2 | | M,VP,MC,SC | 24+ | 90+ Days | |
| 14431 SAN | | 02/26/1969 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 9 | | 5 | R | M,VP,MC,SC | 5 | 90+ Days | |
| Exc A | ward (06/30/2019) | | , , | } | | | | | | | | | | | | | | |
| 14432 SAN | NTURCE LAS PALMAS | 03/18/1970 | Active | 34 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | N | | 0 | | \$2,120.00 |
| Exc A | ward (06/30/2016, 06/30/20 | 018, 06/30/20 | | | | | | | | | | | | | | | | |
| 14496 TRI | JJILLO ALTO DR LUIS F NCHE | 02/27/1962 | Active | 16 | 1 | 1 | 0 | 0.00% | 14 | 13 | 0 | | | IP | | 3 | | \$1,590.00 |
| INT | IVERSITARIO ERAMERICANA ward (06/30/2020) | 04/15/2011 | Active | 47 | 0 | 0 | 0 | 0.00% | 47 | | 3 | | 2 | N | P,S,M,MC,SC | 24+ | 90+ Days | |



Club Health Assessment for District 51 E through March 2022

| PERNATION | | Status | | | M | embe | ership | | | | | Finance | LCIF | | | | | |
|-------------|------------|-----------------|-----------------|----------|---|---------------------------|--------|------------|----------|---|-----------|---|-----------------------|-------------------------------|--------------|--|--------------------|--|
| | lub ame | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | \$ | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | | If net los | s | | If no | When | Number | | Notes the If | f no report | | |
| | | | on status quo | 15 | | | | is greate | er | | report in | 3 more tha | ın of | of | ficers thant | 12 months | \$ | |
| | | | within last | members | S | | | than 20° | % | | months | one yea | r repeat | do | not have | appears in | | |
| | | | two years | appears | ; | | | appears | 5 | | appears | n appears | in terms | a | an active | red | | _ |
| 14502 YABUC | COA | 12/07/1955 | Active(2) | 19 | 0 | 2 | -2 | -9.52° | % 23 | 34 | 4 | | | s, so | T,M,VP,MC | 11 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | lub ıme | | | arter Oate | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|---------|-------------|---------------|--------------------------------------|---------------|------|--------------------|---------------------------|-------------------------------------|--|---|-------------|---|-----|--|----|---|-------------------|------|---|
| 137934 C | Columbi | a Central I | Universi | ty 04/2 | 29/2019 | 9 Ca | ancelled | (8*) | 02/28/2021 | | | | | | | | | | | |
| 138575 V | /ieques | Host | | 06/2 | 21/2019 | 9 Ca | ancelled | (8*) | 02/28/2021 | | | | | | | | | | | |
| Clubs C | New C | | Net Club I | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Ion-Financial Reasons |
| 30 | 0 | 1 | -1 | 630 | 36 | 71 | -35 | -5.26% | 635 | 21 | 60% | 27% | 0% | 37% | 0 | 0% | 1 | 5 | 25 | -200% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.